6/28/2018 0875748

Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes KY Secretary of State Received and Filed

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Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

1. Name of current registered agent

Statement of Change of Registered Office, Registered Agent, or Both

2. Registered agent is hereby changed to:

RAC

N601

Pursuant to the provisions of KRS chapters 271B, 273, 275, or 362, the undersigned hereby applies to change the registered office, registered agent, or both on behalf of

NORTHERN KENTUCKY YOUTH ATHLETICS INC.

which is organized in the state of Kentucky, and for that purpose submits the following statements:

| TROY FRYMAN | JUSTIN BAILEY |
|--|--|
| 3. Address of current registered office | 4. Registered office is hereby changed to: |
| 2289 PEAK COURT HEBRON, KY 41048 | 5864 TAYLOR DRIVE BURLINGTON, KY 41005 |
| 5. Signature of officer or chairman of the board JUSTIN BAILEY, PRESIDENT | 6. Consent of new agent I consent to serve as the new registered agent on behalf of this corporation. |
| Signature and Title Type or print name and title | TRAVIS NIPPER Signature and Title |
| 6/28/2018 11:05 AM Date | Type or print name and title |