Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. Adam Secretary of Stat P. O. Box 1150 Frankfort, KY 40602- (502) 564-3490 http://www.sos.ky.g | e Annu 1150 For the | al Report ne Filing Year 2024 | ARP | |
|---|--|-------------------------------------|---------------------|--|
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | R. J. CORMAN RAILROAD 1044448 South Carolina 1/10/2019 12:00:00 AM 6/28/2024 2:23:10 PM \$15.00 | COMPANY/CAROLINA | LINES, LLC | |
| Principal Office | ED WE | | | |
| 101 Rj Corman Dr Nicholasville, KY 40356 | | | | |
| REGISTERED AGENT S 828 LANE ALLEN ROAD SUITE 219 LEXINGTON, KY 40504 | | | | |
| Members/Managers | | | | |
| T | | 01 RJ Corman Drive, Nichol | lasville, KY, 40340 | |
| County: | Jessamine | CALLS? | | |
| Business size: | Small | Ja Ori | | |
| Business type: | Railroad Transportation | | | |
| Signatures | | 200 | | |
| Signature | Brandon Gardner | | | |
| Title | Authorized Representative | | | |
| | | | | |