## Commonwealth of Kentucky Michael G. Adams, Secretary of St

|   |               | Í.  |             |   | 10010001 | •••••• |  |
|---|---------------|---|-------------|---|----------|--------|--|
| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |               |   | Onl         | ual Report<br>ine Filing<br>e Year 2024 | 1        | ARP    |  |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:<br>Principal Office                       |               | Charlie's Cha<br>1157748<br>California<br>7/2/2021 12:0<br>6/11/2024 6:5<br>\$15.00 | 0:00 AM     | OR                                      |          |        |  |
| Principal Office  |               |   | ED WE       |   |          |        |  |
| 1007 Brioso Dr  |               |   | CO A        |   | Y1,      |        |  |
| Costa Mesa, CA 92   | 2027          | ~// N   |             |   |          |        |  |
|   |               |   |             |   |          |        |  |
| <b>Registered Age</b>   | nt Name/Ad    | dress   |             | 7 1                                     |          |        |  |
| Registered Agents<br>212 N. 2nd St<br>Suite 100<br>Richmond, KY 404   | Inc.          |   |             |   | UCł      |        |  |
| Members/Manag   | ders          |   |             |   |          |        |  |
| Manager   | Charlie's Hol | dings, Inc.   | 1007 Brioso | Dr, Costa Mesa, C                       | CA 92627 |        |  |
| County:   | Ś             | Madison   | DED W       | EFR                                     | 3        |        |  |
| Business size:  |               | Small   |             |   |          |        |  |
| Business size. Wholesale Trade - Nondurable Goods   |               |   |             |   |          |        |  |
|   |               | Theresale 1   |             |   |          |        |  |
| Signatures  |               |   |             | 5                                       |          |        |  |
| Signature   |               | James Zandi   |             |   |          |        |  |
| Title   |               | Authorized Age  | ent         |   |          |        |  |
|   |               |   |             |   |          |        |  |