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Fee Receipt: \$90.00

Kentucky Secretary of State Received and Filed:

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COMMONWEALTH OF KENTUCKY MICHAEL ADAMS, SECRETARY OF STATE

| Division of Business Filings | Certificate of Authority | | | FBE |
|---|---|----------------------------|-------------------------|--------------------------------------|
| P.O. Box 718 Frankfort, KY 40602 | (Foreign Business Entity) | | | |
| (502) 564-3490 | Street or P.O. Box | | | |
| www.sos.ky.gov | 400 Centre | | | |
| Str255 sdsdet Pursuant to the provisions of KRS 14A and KRS 271B, 273, 274,275, 362 and 386 the undersigned hereby applies for authority to transact business in Kentucky on behalf of the entity named below and, for that purpose, submits the following statements: | | | | |
| 1. The entity is a : 😰 profit corporation (KRS 271B) 🛄 nonprofit corporation (KRS 273) 🛄 professional service corporation (KRS 274) | | | | |
| business trust (KRS 386). limited liability company (KRS 275) | | | professional | limited liability company (KRS 275) |
| | | e assn. (KRS) | statutory trus | st |
| non-profit llc (KRS 275) | | | | ed association |
| 2. The name of the entity is <u>Sonesta Holdco Corporation</u> . (The name must be identical to the name on record with the Secretary of State.) | | | | |
| 3 The name of the entity to be used in Kentucky is (if applicable): | | | | |
| - | (Only provi | de if "real name" is unava | ailable for use; otherw | ise, leave blank.) |
| 4. The state or country under whose law the entity is organized is <u>MD</u> | | | | |
| 5. The date of organization is <u>02/25/20</u> | 20 | and the period of duratio | | is considered perpetual.) |
| 6. The mailing address of the entity's pri | ncipal office is | | • | |
| 400 Centre Street | | Newton | MA | 02458 |
| Street Address | | City | State | Zip Code |
| 7. The street address of the entity's regi | stered office in Kentucky is | | | |
| 421 West Main Street | | Frankfort | <u>KY</u> | 40601 |
| Street Address (No P.O. Box Numbers) | | City | State | Zip Code |
| and the name of the registered agent at | hat office is <u>Corporation Service Co</u> | ompany | | |
| 8. The names and business addresses of the entity's representatives (secretary, officers and directors, managers, trustees or general partners): | | | | |
| John G. Murray | 400 Centre Street | Newton | MA | 02458 |
| | Street or P.O. Box | City | State | Zip Code |
| Stephen P. Miano | 400 Centre Street | Newton | MA | 02458 |
| Name | 255 Washington Street | City | State | Zip Code |
| Jennifer B. Clark | ā | Newton | MA State | 02458 Zip Code |
| 12220224 | Street or P.O. Box | City | | • |
| 9. If a professional service corporation, all the individual shareholders, not less than one half (1/2) of the directors, and all of the officers other than the secretary and treasurer are licensed in one or more states or territories of the United States or District of Columbia to render a professional service described in the statement of purposes of the corporation. | | | | |
| | | | | |
| 10. I certify that, as of the date of filing this application, the above-named entity validly exists under the laws of the jurisdiction of its formation. 11. If a limited partnership, it elects to be a limited liability limited partnership. Check the box if applicable: | | | | |
| 12. If a limited liability company, check box if manager-managed: | | | | |
| 13. This application will be effective upon filing, unless a delayed effective date and/or time is provided. The effective date or the delayed effective date cannot be prior to the date the application is filed. The date and/or time is 9/26/2022 | | | | |
| Please indicate the Kentucky county in which your business operates: | | | | |
| County: Available Upon Request | To complete the following, pl | ease shade the box compl | etely. | |
| Please indicate the size of your business: | | | | nt (50%) of your business ownership: |
| Small (Fewer than 50 employees) | | | nority Owned | |
| Please indicate which of the following bes | t describes your business: | | | |
| | 1 cm | Construction | | |
| Agriculture Mining | | Finance, Insuran | ce. Real Estate | |
| | ortation, Communications, Electric, Gas, S | | , | |
| Other | | | | |
| Stonio | Sic | Printed Name & Title | CFO | 2022-09.29 |
| Signature of Authorized Representative | | Finited Manie & The | | Date |
| I, Corporation Service Company | | | | alf of the business entity. |
| Type/Print Name of Registered Agent | | Wilson as Assistant | Secretary for | 10/03/2022 |
| By: Cica Tarrant Wilson Signature of Registered Agent | Corporation Ser Printed Name | | Title | Date |
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