# Commonwealth of Kentucky Michael G. Adams, Secretary of State

NAOI 1368348.09 Michael G. Adams Secretary of State Received and Filed 5/30/2024 12:00:00 AM Fee receipt: \$8

Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

## Articles of Incorporation Non-profit Corporation

NAI

**Please Note:** This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation. Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

### Hardin County Community Cats, Co.

Article II: The purpose of the nonprofit corporation is Animal rescue, opening non profit

Article III: The name of the initial registered agent is

#### Vicki Cochran

and the street address of the entity's initial registered office in Kentucky is

2491 S Dixie Blvd, Radcliff, KY 40160

Article IV: The mailing address of the entity's principal office is

#### 2491 S Dixie Blvd, Radcliff, KY 40160

Article V: The number of directors constituting the initial board of directors is **3**The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

| Director | Mari Nall         | 3263 N Long Grove Rd, Cecilia, KY 42724 |
|----------|-------------------|---|
| Director | Kayse Perry       | 105 Nellie Ct, Radcliff, KY 40160       |
| Director | Stephanie Vitalli | 63 Bed Rock Ln, Rineyville, KY 40162    |

Article VI: The name and mailing address of the incorporator is as follows:

**Incorporator** Vicki G Cochran 326 Church St, Vine Grove, KY 40175

This application will be effective on Thursday, May 30, 2024.

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of **Incorporator: Vicki G Cochran** 

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I, **Vicki Cochran**, consent to sign for **Vicki C** as the Registered Agent on behalf of this ent 30, 2024.

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