

ARTICLES OF ORGANIZATION  
OF

Steel Point Co., LLC

The undersigned, serving as organizer, hereby forms a Kentucky limited liability company (the "Company") pursuant to the Kentucky Limited Liability Company Act (the "Act"), KRS Chapter 275, as follows:

1. **Name:** The name of the limited liability company is Steel Point Co., LLC.
2. **Initial Registered Office and Agent:** The street address of the Company's initial registered office is 1605 Sycamore Street, Murray, Kentucky 42071. The name of its initial registered agent at that office is Ashlee Jernigan Clay.
3. **Initial Principal Office:** The mailing address of the initial principal office of the Company is 1605 Sycamore Street, Murray, Kentucky 42071.
4. **Statement of Management:** The limited liability company is to be managed by one or more managers, to be exercised in accordance with the operating agreement of the Company.
5. **Dissolution:** The Company does not have a specific date of dissolution. The Company shall dissolve as provided in the Act and the Company's operating agreement.
6. **Statement of Limited Liability:** Except as otherwise provided by Kentucky law, no member, manager, agent or employee of the Company shall be personally liable for the debts, obligations, or liabilities of the Company, whether arising in contract, tort or otherwise, or for the acts or omissions of any other member, manager, agent or employee of the Company.

IN WITNESS WHEREOF, the undersigned have executed these Articles of Organization this 17<sup>th</sup> day of December, 2020.

  
Ashlee Jernigan Clay, Organizer

STATE OF KENTUCKY  
COUNTY OF CALLOWAY

The foregoing Articles of Organization of Steel Point Co., LLC were acknowledged, subscribed and sworn to before me this 17<sup>th</sup> day of December, 2020, by Ashlee Jernigan Clay, Organizer on behalf of the company.

[Signature]

NOTARY PUBLIC

My Commission Expires: 7/17/2024

S E A L

THIS INSTRUMENT PREPARED BY:  
HAVERSTOCK, BELL & PITMAN  
P. O. Box 1075  
Murray, KY 42071  
(270) 753-1694

[Signature]  
MICHAEL M. PITMAN



CONSENT OF REGISTERED AGENT

Pursuant to KRS Chapter 275, the undersigned, as the initial registered agent identified in paragraph 2 of the Articles of Organization of Steel Point Co., LLC (the "Company"), hereby consents to serve the Company in that capacity until such time as such appointment is terminated or until the undersigned resigns in accordance with the Kentucky Limited Liability Company Act.

[Signature]  
Ashlee Jernigan Clay

STATE OF KENTUCKY  
COUNTY OF CALLOWAY

The foregoing Consent of Registered Agent was acknowledged, subscribed and sworn to before me this 17<sup>th</sup> day of December, 2020 by Ashlee Jernigan Clay.

[Signature]

NOTARY PUBLIC

My Commission Expires: 7/17/2024

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