## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0151549 Alison Lundergan Grimes KY Secretary of State Received and Filed 4/11/2018 10:52:39 AM

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: UNITED PROFESSIONAL HORSEMEN'S ASSOCIATION FOUNDATION, INC.

Company ID: 0151549
State of origin: Kentucky

Formation date: 11/20/1980 12:00:00 AM Date filed: 4/11/2018 10:52:39 AM

**Fee:** \$15.00

**Principal Office** 

4059 IRON WORKS PARKWAY SUITE #2 LEXINGTON, KY 40511

**Registered Agent Name/Address** 

JENNIFER MELLENKAMP 4059 IRON WORKS PARKWAY, SUITE 2 4059 IRON WORKS PARKWAY, SUITE 2 LEXINGTON, KY 40511

## **Current Officers**

President SMITH LILLY 1821 MERCER SPRINGS RD, PRINCETON, WV, 24740
Secretary NANCY TROUTMAN 3341 CARVINS COVE ROAD, SALEM, VA, 24153
Treasurer RAYMOND KRUSSELL 7105 EAST TRYON GROVE ROAD, RICHMOND, IL, 60071
Vice President Vice President LYNDA FRESETH N77 W36 498 Saddlebrook Lane, Oconomowoc, WI 53066

**Directors** 

Director BRET DAY 1345 SCOTTS FERRY ROAD EAST, VERSAILLES, KY, 40383
Director NANCY BECKER 193 MURPHY LANE NICHOLASVILLE, KY, 40356
Director CHUCK HERBERT 12201 OLD STATE ROAD, EVANSVILLE, IN, 47711
Director TAMMIE CONATSER 105 Barkley Estates, NICHOLASVILLE, KY, 40356

County: Fayette
Business size: Small
Business type: Other

**Signatures** 

Signature JENNIFER MELLENKAMP
Title UPHA EXECUTIVE DIRECTOR