## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                                                                                     |                                                                                                                                                 | Annual Report<br>Online Filing                                                                                                                                                                                                          | ARP |  |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:                                                  |                                                                                     | UNITED PROFESSIONAL HORSEMEN'S ASSOCIATION FOUNDATION, INC.<br>0151549<br>Kentucky<br>11/20/1980 12:00:00 AM<br>5/28/2019 4:27:11 PM<br>\$15.00 |                                                                                                                                                                                                                                         |     |  |
| Principal Office                                                                                                                       |                                                                                     |                                                                                                                                                 | TED WE ST                                                                                                                                                                                                                               |     |  |
| 4059 IRON WORK<br>SUITE #2<br>LEXINGTON, KY                                                                                            |                                                                                     | JN                                                                                                                                              |                                                                                                                                                                                                                                         |     |  |
| Registered Agent                                                                                                                       |                                                                                     |                                                                                                                                                 |                                                                                                                                                                                                                                         |     |  |
| JENNIFER MELLE<br>4059 IRON WORK<br>4059 IRON WORK<br>LEXINGTON, KY                                                                    | KS PARKWAY, S<br>KS PARKWAY, S                                                      |                                                                                                                                                 |                                                                                                                                                                                                                                         | CR  |  |
| Current Officers                                                                                                                       |                                                                                     |                                                                                                                                                 |                                                                                                                                                                                                                                         |     |  |
| President<br>Secretary<br>Treasurer<br>Vice President<br>Vice President                                                                | SMITH LILLY<br>NANCY TROUTMAN<br>RAYMOND KRUSSELL<br>CINDY MUGNIER<br>LYNDA FRESETH |                                                                                                                                                 | 1821 MERCER SPRINGS RD, PRINCETON, WV, 24740<br>3341 CARVINS COVE ROAD, SALEM, VA, 24153<br>7105 EAST TRYON GROVE ROAD, RICHMOND, IL, 60071<br>47 PINE ST, BELCHERTOWN, MA, 01007<br>N77 W36 498 Saddlebrook Lane, Oconomowoc, WI 53066 |     |  |
| Directors                                                                                                                              |                                                                                     |                                                                                                                                                 |                                                                                                                                                                                                                                         |     |  |
| Director<br>Director<br>Director<br>Director                                                                                           | NANCY BECKER<br>CHUCK HERBERT<br>TAMMIE CONATSER<br>GARY GARONE                     |                                                                                                                                                 | 193 MURPHY LANE NICHOLASVILLE, KY, 40356<br>12201 OLD STATE ROAD, EVANSVILLE, IN, 47711<br>105 Barkley Estates, NICHOLASVILLE, KY, 40356<br>11 Old Turnpike Road, Richmond, NH, 03470                                                   |     |  |
| County:<br>Business size:<br>Business type:                                                                                            | Fayette<br>Small<br>Other                                                           |                                                                                                                                                 |                                                                                                                                                                                                                                         |     |  |
| Signatures                                                                                                                             |                                                                                     |                                                                                                                                                 |                                                                                                                                                                                                                                         |     |  |
| Signature                                                                                                                              |                                                                                     | ennifer Melle                                                                                                                                   | •                                                                                                                                                                                                                                       |     |  |
| Title                                                                                                                                  | E                                                                                   | xecutive Dire                                                                                                                                   | ector                                                                                                                                                                                                                                   |     |  |

NARP