# Kentucky Secretary of State Annual Report

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 Company
 UNIVERSITY H

 CHANDLER MEDICAL
 CENTER, INC.

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 \$4.00

UNIVERSITY HOSPITAL OF THE ALBERT B. CENTER, INC. 0229849.09.99999 1/16/2008 2:56:53 PM \$4.00

#### **Principal Office**

#### **Registered Agent**

800 ROSE ST., N100 LEXINGTON, KY 40536-0293 MURRAY CLARK 800 ROSE ST. N100 LEXINGTON, KY 40536

## Officers

Chairman JAMES HARDYMON

333 Vine St., Ste 300, World Trade Bldg. Lexington, KY 40507

### Directors

DirectorMIRA BALLDirectorPHILLIP PATTONDirectorMYRA TOBINDirectorBILLY WILCOXSON

4151 Old Frankfort Pike, Lexington, KY 40510 300 Courthouse Square, Glasgow, KY 42141 16 W. 16th St., Apt. 1-F North, New York, NY 10011 PO Box 21930, Lexington, KY 40522

## Signatures

Signature Title Judy Goodman Administrative Assistant