

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0234449**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/8/2013 4:44:46 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HARDWOOD HOLDING, INC.  
**Company ID:** 0234449  
**State of origin:** Kentucky  
**Formation date:** 9/25/1987 12:00:00 AM  
**Date filed:** 1/8/2013 4:44:46 PM  
**Fee:** \$15.00

**Principal Office**

297 RUCCIO WAY  
LEXINGTON, KY 40503

**Registered Agent Name/Address**

JOE CHAMPA  
297 RUCCIO WAY  
LEXINGTON, KY 40503

**Current Officers**

President	Joe Champa	8 Court of Champions Nicholasville, Ky. 40356
Secretary	Tina Champa	316 Whispering Brook Nicholasville, Ky. 40356
Vice President	Nick Champa	316 Whispering Brook Nicholasville, Ky. 40356

**Directors**

Director	Joe Champa	8 Court of Champions Nicholasville, Ky. 40356
Director	Nick Champa	316 Whispering Brook Nicholasville, Ky. 40356
Director	Tina Champa	316 Whispering Brook Nicholasville, Ky. 40356

**Signatures**

<b>Signature</b>	Nicholas W. Champa
<b>Title</b>	Vice President