

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0260549  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/22/2017 1:56:25 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** NEIL HUFFMAN, INC.  
**Company ID:** 0260549  
**State of origin:** Kentucky  
**Formation date:** 7/6/1989 12:00:00 AM  
**Date filed:** 6/22/2017 1:56:25 PM  
**Fee:** \$15.00

**Principal Office**

3810 SPRINGHURST BLVD  
SUITE 310  
LOUISVILLE, KY 40241

**Registered Agent Name/Address**

3300, LLC  
3500 NATIONAL CITY TOWER  
101 SOUTH FIFTH STREET  
LOUISVILLE, KY 40202

**Current Officers**

|           |                                    |  |
|-----------|------------------------------------|--|
| President | Neil A. Huffman QSST Marital Trust | 3810 Springhurst Blvd, Suite 310, Louisville, KY 40241 |
| Secretary | Neil A. Huffman QSST Marital Trust | 3810 Springhurst Blvd, Suite 310, Louisville, KY 40241 |

**Directors**

|          |                   |  |
|----------|-------------------|--|
| Director | Kimberlee Huffman | 3810 Springhurst Blvd, Suite 310, Louisville, KY 40241 |
| Director | Dow Huffman       | 3810 Springhurst Blvd, Suite 310, Louisville, KY 40241 |

|                |  |
|----------------|--|
| County:        | Jefferson  |
| Business size: | Small  |
| Ownership:     | Women-owned                                      |
| Business type: | Automotive Dealers and Gasoline Service Stations |

**Signatures**

|           |             |
|-----------|-------------|
| Signature | Dow Huffman |
| Title     | Director    |