## Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

Company UCI SERVICE COMPANY

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**Fee** \$15.00

Principal Office Registered Agent

1810 WATER PLACE #200 THE PRENTICE HALL CORPORATION SYSTEM

ATLANTA, GA 30339 326 WEST MAIN ST. FRANKFORT, KY 40601

**Officers** 

President Ronald C Lipham 1810 Water Place,#200, Atlanta, GA 30339

**Signatures** 

Signature Leslie Burton

Title Accounting Manager