

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0503249**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**1/31/2016 10:05:59 AM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** THE CAMPBELL CONSERVANCY, INC.  
**Company ID:** 0503249  
**State of origin:** Kentucky  
**Formation date:** 10/6/2000 12:00:00 AM  
**Date filed:** 1/31/2016 10:05:59 AM  
**Fee:** \$15.00

**Principal Office**

8350 E. MAIN STREET  
ALEXANDRIA, KY 41001

**Registered Agent Name/Address**

MARK MCGINNIS  
THE CAMPBELL CONSERVANCY, INC.  
8350 EAST MAIN STREET  
ALEXANDRIA, KY 41001

**Current Officers**

|           |                 |                                        |
|-----------|-----------------|----------------------------------------|
| Chairman  | DONAVAN HORNSBY | 8350 E. Main St., Alexandria, KY 41001 |
| Secretary | MARK MCGINNIS   | 8350 E. Main St., Alexandria, KY 41001 |

**Directors**

|          |                    |                                        |
|----------|--------------------|----------------------------------------|
| Director | Melissa A Williams | 8350 E. Main St., Alexandria, KY 41001 |
| Director | STEVE PENDERY      | 8350 E. Main St., Alexandria, KY 41001 |
| Director | TOM COMTE          | 8350 E. Main St., Alexandria, KY 41001 |
| Director | BARNEY STENGLE     | 8350 E. Main St., Alexandria, KY 41001 |
| Director | PETER GARRETT      | 8350 E. Main St., Alexandria, KY 41001 |
| Director | MARK MCGINNIS      | 8350 E. Main St., Alexandria, KY 41001 |
| Director | DONAVAN HORNSBY    | 8350 E. Main St., Alexandria, KY 41001 |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Mark McGinnis       |
| <b>Title</b>     | Secretary/Treasurer |