

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0513949

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

5/1/2019 2:14:30 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** M. J. HARRIS, INC.  
**Company ID:** 0513949  
**State of origin:** Alabama  
**Formation date:** 4/10/2001 12:00:00 AM  
**Date filed:** 5/1/2019 2:14:30 PM  
**Fee:** \$15.00

**Principal Office**

ONE RIVERCHASE RIDGE  
SUITE 100  
BIRMINGHAM, AL 35244

**Registered Agent Name/Address**

CORPORATION SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

CFO	Robert M Egan	One Riverchase Ridge, #300, Birmingham, AL 35244
Secretary	BOBBY J HARRIS	One Riverchase Ridge, #300, Birmingham, AL 35244

**Directors**

Director	BOBBY J HARRIS	One Riverchase Ridge, #300, Birmingham, AL 35244
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County:	Kenton
Business size:	Small
Business type:	Building Cnstrctn - General Contractors & Operative Builders

**Signatures**

<b>Signature</b>	Jeff Adair
<b>Title</b>	Corporate Counsel