

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0526149**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/26/2013 4:55:04 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** DENNIS ANDERSON INV. 1700, LLC  
**Company ID:** 0526149  
**State of origin:** Kentucky  
**Formation date:** 11/28/2001 12:00:00 AM  
**Date filed:** 6/26/2013 4:55:04 PM  
**Fee:** \$15.00

**Principal Office**

1720 SHARKEY WAY  
LEXINGTON, KY 40511

**Registered Agent Name/Address**

DENNIS R. ANDERSON  
1720 SHARKEY WAY  
LEXINGTON, KY 40511

**Members/Managers**

Member	Dennis R. Anderson	1720 Sharkey Way, Lexington, KY 40511
Member	Richard V. Murphy	250 W. Main St., Lexington, KY 40507

**Signatures**

<b>Signature</b>	D. Jonathan Strom
<b>Title</b>	Attorney