

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0576549**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/13/2015 9:46:13 AM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** INTERNAL MEDICINE ASSOCIATES OF KENTUCKY, P.S.C.  
**Company ID:** 0576549  
**State of origin:** Kentucky  
**Formation date:** 1/16/2004 12:00:00 AM  
**Date filed:** 5/13/2015 9:46:13 AM  
**Fee:** \$15.00

**Principal Office**

2135 HWY 30 BYPASS  
SUITE 1  
LONDON, KY 40741

**Registered Agent Name/Address**

ASHU T. JOSHI, M.D.  
202 WEST SEVENTH ST  
SUITE 116  
LONDON, KY 40741

**Current Officers**

|           |                 |                                      |
|-----------|-----------------|--------------------------------------|
| President | Ashu Tosh Joshi | 202 West 7th Street London, Ky 40741 |
|-----------|-----------------|--------------------------------------|

**Directors**

|          |              |  |
|----------|--------------|--|
| Director | Judy Ulrich  | 202 West 7th Street Suite 116 London, Ky 40741 |
| Director | Peggy Taylor | 202 West 7th Street Suite 116 London, Ky 40741 |

**Shareholders**

|             |                 |  |
|-------------|-----------------|--|
| Shareholder | Ashu Tosh Joshi | 202 West 7th Street Suite 116, London KY 40741 |
|-------------|-----------------|--|

**Signatures**

|                              |                |
|------------------------------|----------------|
| <b>Signature</b>             | Ashu Joshi, MD |
| <b>Title</b>                 | President      |
| <b>President's Signature</b> | Ashu Joshi MD  |