

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0578149**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/22/2019 12:15:51 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MDP CONSULTING, LLC  
**Company ID:** 0578149  
**State of origin:** Kentucky  
**Formation date:** 2/5/2004 12:00:00 AM  
**Date filed:** 4/22/2019 12:15:51 PM  
**Fee:** \$15.00

**Principal Office**

PO BOX 595  
GOSHEN, KY 40026

**Registered Agent Name/Address**

MICHAEL D. PEAK  
13008 SETTLERS POINT TRAIL  
GOSHEN, KY 40026

**Members/Managers**

|         |              |                         |
|---------|--------------|-------------------------|
| Manager | Michael Peak | POB 595 Goshen Ky 40026 |
|---------|--------------|-------------------------|

|                |                                 |
|----------------|---------------------------------|
| County:        | Oldham                          |
| Business size: | Small                           |
| Business type: | Finance, Insurance, Real Estate |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Michael D Peak |
| <b>Title</b>     | CEO            |