

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

**0654949**

**Alison Lundergan Grimes**

**KY Secretary of State**

**Received and Filed**

**6/28/2013 4:51:12 PM**

**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MEIJERECOM, INC.  
**Company ID:** 0654949  
**State of origin:** Michigan  
**Formation date:** 1/12/2007 12:00:00 AM  
**Date filed:** 6/28/2013 4:51:12 PM  
**Fee:** \$15.00

**Principal Office**

2929 WALKER AVE. N  
GRAND RAPIDS, MI 49544

**Registered Agent Name/Address**

CT CORPORATION SYSTEM  
306 W. MAIN STREET, SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                |                     |                    |                  |       |
|----------------|---------------------|--------------------|------------------|-------|
| CFO            | Daniel E. Webb      | 2929 Walker Ave NW | Grand Rapids, MI | 49544 |
| President      | James K. Symancyk   | 2929 Walker Ave NW | Grand Rapids, MI | 49544 |
| Secretary      | Janet G. Kelley     | 2929 Walker Ave NW | Grand Rapids, MI | 49544 |
| Vice President | Michael P. Mullican | 2929 Walker Ave NW | Grand Rapids, MI | 49544 |
| Vice President | Julie A. Croll      | 2929 Walker Ave NW | Grand Rapids, MI | 49544 |
| Vice President | Peter J. Whitsett   | 2929 Walker Ave NW | Grand Rapids, MI | 49544 |
| Vice President | Richard P. Keyes    | 2929 Walker Ave NW | Grand Rapids, MI | 49544 |

**Directors**

|          |                   |                    |                  |       |
|----------|-------------------|--------------------|------------------|-------|
| Director | James K. Symancyk | 2929 Walker Ave NW | Grand Rapids, MI | 49544 |
| Director | Daniel E. Webb    | 2929 Walker Ave NW | Grand Rapids, MI | 49544 |
| Director | Janet G. Kelley   | 2929 Walker Ave NW | Grand Rapids, MI | 49544 |

**Signatures**

|                  |                                                                   |
|------------------|-------------------------------------------------------------------|
| <b>Signature</b> | Michael P. Mullican                                               |
| <b>Title</b>     | Vice President, Assistant General Counsel and Assistant Secretary |