

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP

**0734549**

**Alison Lundergan Grimes**

**KY Secretary of State**

**Received and Filed**

**2/24/2012 1:45:34 PM**

**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** INSURANCE POINT, LLC  
**Company ID:** 0734549  
**State of origin:** Utah  
**Formation date:** 7/23/2009 12:00:00 AM  
**Date filed:** 2/24/2012 1:45:34 PM  
**Fee:** \$15.00

**Principal Office**

181 EAST 5600 SOUTH  
SUITE 240  
SALT LAKE CITY, UT 84107

**Registered Agent Name/Address**

INCORP SERVICES, INC.  
828 LANE ALLEN ROAD  
SUITE 219  
LEXINGTON, KY 40504

**Members/Managers**

Member	Versa Ventures, LLC	181 East 5600 South, Suite 240, Salt Lake City, UT 84107
Member	JAMM Capital Trust	7240 Purple Sage, Park City, UT 84098

**Signatures**

<b>Signature</b>	Adrian Hummel
<b>Title</b>	Authorized Signer