

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0762149**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**3/16/2023 4:05:50 PM**  
**Fee receipt: \$15.00**

LARP

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** BIG RIG LEASING, LLC  
**Company ID:** 0762149  
**State of origin:** Kentucky  
**Formation date:** 5/17/2010 12:00:00 AM  
**Date filed:** 3/16/2023 4:04:08 PM  
**Fee:** \$15.00

**Principal Office**

1835 ROBINSON CREEK ROAD  
CORBIN, KY 40701

**Registered Agent Name/Address**

DALE GREER  
1835 ROBINSON CREEK ROAD  
CORBIN, KY 40701

**Members/Managers**

Member	Dale Greer	1282 Robinson Creek Road
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**Signatures**

<b>Signature</b>	Dale L Greer
<b>Title</b>	President