

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0833749**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/10/2019 1:40:16 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** GUNMEISTERS LLC  
**Company ID:** 0833749  
**State of origin:** Kentucky  
**Formation date:** 7/17/2012 12:00:00 AM  
**Date filed:** 1/10/2019 1:40:16 PM  
**Fee:** \$15.00

**Principal Office**

3020 WASHINGTON ST  
BURLINGTON, KY 41005

**Registered Agent Name/Address**

NICHOLE L HOFFMEISTER  
3020 WASHINGTON ST  
BURLINGTON, KY 41005

**Members/Managers**

Manager BRADLEY DOUGLAS HOFFMEISTER 3097 FEATHERSTONE DRIVE

County: Boone  
Business size: Small  
Ownership: - Veteran-owned  
Business type: Services, Not Elsewhere Classified

**Signatures**

**Signature** BRADLEY DOUGLAS HOFFMEISTER  
**Title** CEO-Owner