

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0848549**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/13/2016 2:21:10 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** NEIL MURPHY INSURANCE, INCORPORATED  
**Company ID:** 0848549  
**State of origin:** Kentucky  
**Formation date:** 1/30/2013 12:00:00 AM  
**Date filed:** 4/13/2016 2:21:10 PM  
**Fee:** \$15.00

**Principal Office**

2205 S HWY 53  
LA GRANGE, KY 40031

**Registered Agent Name/Address**

NEIL MURPHY  
2205 S HWY 53  
LA GRANGE, KY 40031

**Current Officers**

|           |                  |                                     |
|-----------|------------------|-------------------------------------|
| President | Neil Evan Murphy | 2205 S Hwy 53, La Grange, KY, 40031 |
|-----------|------------------|-------------------------------------|

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | Neil Murphy |
| <b>Title</b>     | President   |