

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0859249**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**3/25/2016 9:11:40 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** R W CHAPMAN ENGINEERING, PLLC  
**Company ID:** 0859249  
**State of origin:** Tennessee  
**Formation date:** 6/5/2013 12:00:00 AM  
**Date filed:** 3/25/2016 9:11:40 AM  
**Fee:** \$15.00

**Principal Office**

7 SOUTH MAIN STREET  
SUITE 2E  
BURNSVILLE, NC 28714

**Registered Agent Name/Address**

BUSINESS FILINGS INCORPORATED  
306 WEST MAIN STREET  
STE 512  
FRANKFORT, KY 40601

**Members/Managers**

Member Randall Chapman 7 South Main Street, Suite 2E Burnsville, North Carolina 28714

**Signatures**

**Signature** Randall W. Chapman  
**Title** Manager