

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0874249**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/5/2019 3:11:26 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** THOMPSON-MASON BRAIN CANCER FOUNDATION, INC.  
**Company ID:** 0874249  
**State of origin:** Kentucky  
**Formation date:** 12/13/2013 12:00:00 AM  
**Date filed:** 4/5/2019 3:11:26 PM  
**Fee:** \$15.00

**Principal Office**

PO BOX 1235  
MOREHEAD, KY 40351

**Registered Agent Name/Address**

LOWELL D THOMPSON  
1922 US HIGHWAY 60 EAST  
MOREHEAD, KY 40351

**Current Officers**

|           |                   |                                    |
|-----------|-------------------|------------------------------------|
| President | LOWELL D THOMPSON | 1922 US 60 East Morehead, KY 40351 |
| Secretary | LORIE FERGUSON    | PO Box 299 Morehead, KY 40351      |
| Treasurer | DAVID BOARMAN     | 99 Paradise Hill Grayson, KY 41143 |

**Directors**

|          |                   |                                    |
|----------|-------------------|------------------------------------|
| Director | LOWELL D THOMPSON | 1922 US 60 East Morehead, KY 40351 |
| Director | LORIE FERGUSON    | PO Box 299 Morehead, KY 40351      |
| Director | DAVID BOARMAN     | 99 Paradise Hill Grayson, KY 41143 |

|                |       |
|----------------|-------|
| County:        | Rowan |
| Business size: | Small |
| Business type: | Other |

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | Lowell D Thompson |
| <b>Title</b>     | President         |