

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0933849**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/28/2016 9:17:25 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** Peak Enterprises, LLC  
**Company ID:** 0933849  
**State of origin:** Kentucky  
**Formation date:** 10/6/2015 12:00:00 AM  
**Date filed:** 5/28/2016 9:17:25 AM  
**Fee:** \$15.00

**Principal Office**

259 URBAN CREEK RD  
Manchester, KY 40962

**Registered Agent Name/Address**

Nickie M Peak  
259 URBAN CREEK RD  
Manchester, KY 40962

**Members/Managers**

Manager	charles michael peak	259 urban creek rd manchester, KY 40962
Manager	nicole maire peak	259 urban creek rd manchester, KY 40962

**Signatures**

<b>Signature</b>	charles m peak
<b>Title</b>	owner