## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

LARP

| Alison Lundergan<br>Secretary of S<br>P. O. Box 11<br>Frankfort, KY 406<br>(502) 564-34<br>http://www.sos.l                             | State<br>50<br>02-1150<br>190  | Annual Report<br>Online Filing | ARP      |
|---|--|--------------------------------|----------|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:   | GRIDIRON F<br>0942849<br>Kentucky<br>1/29/2016 12<br>2/7/2018 3:5<br>\$15.00 | 2:00:00 AM                     |          |
| Principal Office  |  | TED STATES                     |          |
| 1360 EAST NINTH S<br>SUITE 100<br>CLEVELAND, OH 44<br>Registered Agent Na<br>EDWARDS, KLEIN, A<br>2041 CARTER AVEN<br>ASHLAND, KY 41101 | 114<br>ame/Address<br>ANDERSON & SHOPE, F<br>UE                              | PLLC                           |          |
| Members/Managers  |  |                                | - Y /    |
|   | JAMES C PENNINGTON   | N 1360 EAST 9TH ST STE 1100    | $\nabla$ |
| County:<br>Business size:<br>Business type:   | Woodford<br>Small<br>Agricultura   | al Services                    |          |
| Signatures  |  |                                |          |
| Signature<br>Title  | STEVEN R U<br>CPA  | URICH                          |          |