Commonwealth of Kentucky Michael G. Adams, Secretary of St

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|--|---------------------------------|---|-----------------|-----|--|
| Michael G. A Secretary of P. O. Box 1 Frankfort, KY 40 (502) 564-3 http://www.sos | State 150 602-1150 490 | Annual Report Online Filing For the Year 2023 | | ARP | |
| Company: | HILTON DOPCO |) INC. | | | |
| Company ID: | 0961249 | 0961249 | | | |
| State of origin: | Delaware | | | | |
| Formation date: | | 8/26/2016 12:00:00 AM | | | |
| Date filed: | 6/26/2023 1:16: | 04 PM | | | |
| Fee: | \$15.00 | | | | |
| Principal Office | | A WE | | | |
| 7930 JONES BRANCH DRIVE MCLEAN, VA 22102 | | | | | |
| WIGLEAN, VA ZZ 102 | | | | | |
| | | | | | |
| Registered Agent Name/Address | | | | | |
| CORPORATION SERVICE COMPANY | | | | | |
| 421 WEST MAIN STREET | | | | | |
| FRANKFORT, KY 40601 | | | | | |
| | | | | | |
| Current Officers | | human 1881 | | | |
| President | W. STEVEN STANDEFER | 7930 JONES BRANCH DRIVE, I | MCLEAN, VA 2210 | 2 | |
| Secretary | OWEN WILCOX | 7930 JONES BRANCH DRIVE, I | MCLEAN, VA 2210 | 2 | |
| Treasurer | MICHAEL HOLLMAN | 7930 JONES BRANCH DRIVE, I | MCLEAN, VA 2210 | 2 | |
| Assistant Secretary | JAMES O. SMITH | 7930 JONES BRANCH DRIVE, I | MCLEAN, VA 2210 | 2 | |
| Assistant Secretary | ABIGAIL BYRD | 7930 JONES BRANCH DRIVE, I | MCLEAN, VA 2210 | 2 | |
| Officer | JUSTIN RAY HENSLEY | 7930 JONES BRANCH DRIVE, I | MCLEAN, VA 2210 | 2 | |
| | | CU WL | | | |
| Directors | | SAN - GPL Sul | | | |
| Director | W. STEVEN STANDEFER | 7930 JONES BRANCH DRIVE, I | MCLEAN, VA 2210 | 2 | |
| Director | | 7930 JONES BRANCH DRIVE, I | | | |
| | | | , | | |
| Signatures | | | | | |
| Signature | W. STEVEN ST | | | | |
| Title | PRESIDENT | | | | |
| | FRESIDENT | | | | |
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