

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0970549  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
2/6/2019 12:37:49 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** J&M Ministries, Inc.  
**Company ID:** 0970549  
**State of origin:** Kentucky  
**Formation date:** 1/2/2017 12:00:00 AM  
**Date filed:** 2/6/2019 12:37:49 AM  
**Fee:** \$15.00

**Principal Office**

3905 RICHMOND RD  
IRVINE  
IRVINE, KY 40336

**Registered Agent Name/Address**

J&M MINISTRIES, INC.  
3905 RICHMOND RD.  
IRVINE, KY 40336

**Current Officers**

|                |                        |                                            |
|----------------|------------------------|--------------------------------------------|
| President      | James Kenneth Ellett   | 3905 Richmond Rd., Irvine, KY 40336        |
| Secretary      | Douglas Hugh Cox       | 167 West Cedar Grove Rd., Irvine, KY 40336 |
| Treasurer      | Margaret Joanne Ellett | 3905 Richmond Rd., Irvine, KY 40336        |
| Vice President | Margaret Joanne Ellett | 3905 Richmond Rd., Irvine, KY 40336        |

**Directors**

|          |                        |                                            |
|----------|------------------------|--------------------------------------------|
| Director | James Kenneth Ellett   | 3905 Richmond Rd., Irvine, KY 40336        |
| Director | Margaret Joanne Ellett | 3905 Richmond Rd., Irvine, KY 40336        |
| Director | Douglas Hugh Cox       | 167 West Cedar Grove Rd., Irvine, KY 40336 |
| Director | Louie Self             | PO Box 2077, Deer Park, TX 77536           |
| Director | Jason Morse            | 414 Bradshire CT., Deer Park, TX 77536     |

|                |        |
|----------------|--------|
| County:        | Estill |
| Business size: | Small  |
| Business type: | Other  |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | James Ellett |
| <b>Title</b>     | President    |