

**KENTUCKY SECRETARY OF STATE
P.O.BOX 718
FRANKFORT, KY 40602**



First Class Mail
US Postage Paid
Frankfort, KY
Permit No. 888

Certificate of Administrative Dissolution

I, Alison Lundergan Grimes, Secretary of State
of the Commonwealth of Kentucky, do hereby
certify that according to the records in the
Office of the Secretary of State,

IMPORTANT NOTICE

**Lake Cumberland Area EMS Directors
Association Incorporated**

did not file its 2019 annual report within sixty
days after it was due. Accordingly, the
Secretary of State administratively dissolved
the company on October 16, 2019.

**LAKE CUMBERLAND AREA EMS
DIRECTORS ASSOCIATION INCORPORATED
104 MONUMENT SQUARE
JAMESTOWN KY 42629**