Commonwealth of Kentucky Michael G. Adams, Secretary of St

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|---|---|---|---------|--|
| Michael G. Secretary o P. O. Box Frankfort, KY 4 (502) 564 http://www.so | of State 1150 0602-1150 -3490 | Annual Report Online Filing For the Year 2024 | ARP | |
| Company: | B-Quick Liquo | or, LLC | | |
| Company ID: | 0973649 | | | |
| State of origin: | Kentucky | | | |
| Formation date: | | | | |
| Date filed: | 2/24/2024 11: | 57:55 AM | | |
| Fee: | \$15.00 | | | |
| Principal Office | T | A WE | | |
| 2119 Upper Hunters Louisville, KY 4021 | | TED ST. | | |
| Louisville, KT 4021 | | | | |
| | | | | |
| Registered Agent Name/Address | | | | |
| PARMINDER MAN | | | | |
| 2119 UPPER HUN | | | | |
| LOUISVILLE, KY 4 | 0210 | | | |
| | | | | |
| Members/Manage | | | 4.40500 | |
| Member Member | Parminder Singh Manak | 2371 Coroneo Lane Lexington, K | | |
| Member | Jasvir Singh Chahal Tarjit Singh Bassi | | | |
| Member | | Thegency Ct, Williamstown, K | 1 41031 | |
| County: | Jefferson | Jefferson | | |
| Business size: | Small | Small | | |
| Business type: | Eating and | Eating and Drinking Places | | |
| Signatures | | Case | | |
| Signature Title | PARMINDER PRESIDENT | MANAK | | |