

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

FNAP  
**1005949**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
8/1/2018 1:50:59 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** THE PARENT PROJECT FOR MUSCULAR DYSTROPHY RESEARCH INC.  
**Company ID:** 1005949  
**State of origin:** Ohio  
**Formation date:** 12/27/2017 12:00:00 AM  
**Date filed:** 8/1/2018 1:50:59 PM  
**Fee:** \$15.00

**Principal Office**

401 HACKENSACK AVE  
9TH FLOOR  
HACKNSACK, NJ 07601

**Registered Agent Name/Address**

CORPORATION SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|           |                      |                                                |
|-----------|----------------------|------------------------------------------------|
| Chairman  | John Killian         | 953 Stevens Rd Rockwall TX 75032               |
| CFO       | Kelly J Dougherty    | 401 Hackensack Ave 9th Fl Hackensack NJ 07601  |
| President | Patricia A Furlong   | 1052 N. University Blvd. Middletown OH 45042   |
| COO       | Kimberly Galberaith  | 401 Hackensack Ave. 9th Fl Hackensack NJ 07601 |
| Secretary | Christine Piacentino | 1561 Jackson Road Penfield NY 14526-9736       |
| Treasurer | Ellen Wagner         | 7200 Timber Trail McHenry IL 50050-6526        |

**Directors**

|          |                    |                                        |
|----------|--------------------|----------------------------------------|
| Director | Linda Cripe        | 9392 Redan Court Dublin OH 43017       |
| Director | Christopher Curran | 13 Sprucewood Lane Ridgefield CT 06877 |
| Director | Jonathan Finder    | 5541 Beverly Place Pittsburgh PA 15206 |
| Director | Joanna Johnson     | 1115 Yankee Dr. Downingtown PA 19335   |
| Director | Christopher Jones  | 5721 West Cuchara Herriman UT 84096    |

|                |        |
|----------------|--------|
| County:        | Butler |
| Business size: | Small  |
| Business type: | Other  |

**Signatures**

|                  |                      |
|------------------|----------------------|
| <b>Signature</b> | Laurie J. Cicalo     |
| <b>Title</b>     | Office Administrator |