

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP

1034949

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/6/2019 9:43:19 AM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** Kiwanis Club of Paducah Foundation Inc  
**Company ID:** 1034949  
**State of origin:** Kentucky  
**Formation date:** 10/1/2018 12:00:00 AM  
**Date filed:** 6/6/2019 9:43:19 AM  
**Fee:** \$15.00

**Principal Office**

Po Box 901  
Paducah, KY 420020901

**Registered Agent Name/Address**

John D Oliver  
5916 Benton Rd  
Paducah, KY 42003

**Current Officers**

|                |                 |                                            |
|----------------|-----------------|--------------------------------------------|
| President      | Mason DeJarnett | 340 ASHCREEK RD, PADUCAH, KY. 42001        |
| Secretary      | Heddy Beyer     | 300 RAVENWOOD DR. PADUCAH, KY. 42001       |
| Vice President | Nick Morris     | 9905 CHILDRESS RD, WEST PADUCAH, KY. 42086 |
| Treasurer      | John Oliver     | 5916 BENTON RD. PADUCAH KY 42003           |

**Directors**

|          |                 |                                          |
|----------|-----------------|------------------------------------------|
| Director | Mason DeJarnett | 340 Ashcreek Rd. Paducah KY 42001        |
| Director | Nick Morris     | 9905 Childress Rd. West Paducah Ky 42086 |
| Director | Quent Smith     | 2854 Kentucky Ave. Paducah KY 42001      |

|                |           |
|----------------|-----------|
| County:        | McCracken |
| Business size: | Small     |
| Business type: | Other     |

**Signatures**

|           |             |
|-----------|-------------|
| Signature | J.D. Oliver |
| Title     | Treasurer   |