Commonwealth of Kentucky Michael G. Adams, Secretary of St

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Michael G. Ada Secretary of S P. O. Box 11 Frankfort, KY 4060 (502) 564-34 http://www.sos.k	tate 50)2-1150 90	Annual Report Online Filing For the Year 2025	ARP
Company: Company ID: State of origin: Formation date: Date filed: Fee:	SMJ PROPEI 1040049 Kentucky 11/27/2018 12 3/3/2025 3:41 \$15.00	2:00:00 AM	
Principal Office		ED WE S	
151 GATEWAY DRIVE LADSON, SC 29456			
Registered Agent Brian Dunham 300 BUTTERMILK PIK SUITE 100 FT. MITCHELL, KY 41 Members/Manage	CE 017		ALLUN
	rs tevelocke	8970 Crimson Oak Dr, Florence KY 410)42
County: Business size: Business type:	KENTON Small Real Estate	DED WE THE STATE	
Signatures Signature	Jerry Cristo		
Title	Managing Mem	ber	

LARP