

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**1062049**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**6/20/2024 11:18:05 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Company:** Blue Waters Contracting LLC  
**Company ID:** 1062049  
**State of origin:** Kentucky  
**Formation date:** 6/15/2019 12:00:00 AM  
**Date filed:** 6/20/2024 11:16:20 PM  
**Fee:** \$15.00

**Principal Office**

151 N. Depot St.  
 PO BOX 122  
 Woodbine, KY 40771

**Registered Agent Name/Address**

Charles Adam Huff  
 151 N. Depot St.  
 Woodbine, KY 40771

**Members/Managers**

Member	CHARLES ADAM HUFF	151 N Depot Street, Woodbine, KY, 40771
Member	MATTHEW DAVID HUFF	220 Bishop St. Corbin, KY. 40701

County:	Whitley
Business size:	Small
Business type:	Construction Special Trade Contractors

**Signatures**

<b>Signature</b>	Matthew Huff
<b>Title</b>	Member Manager