Commonwealth of Kentucky Michael G. Adams, Secretary of St

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|--|--------------------------------------|---|-----|--|
| Michael G. / Secretary o P. O. Box Frankfort, KY 4 (502) 564- http://www.so | f State 1150 0602-1150 3490 | Annual Report Online Filing For the Year 2024 | ARP | |
| Company: | SOLID SI | JRFACE CARE, INC. | | |
| Company ID: | 1066249 | | | |
| State of origin: | North Car | olina | | |
| Formation date: | | 12:00:00 AM | | |
| Date filed: | | 2:06:49 PM | | |
| Fee: | \$15.00 | 2.00.10111 | | |
| Principal Office | φ10.00 | ID WE | | |
| 3820 ROSE LAKE | DR | STED TE STATES | | |
| CHARLOTTE, NC 2 | | | | |
| | | G | | |
| Current Officers | | | | |
| President | Michael Crippen | 3820 Rose Lake Drive, Charlotte, NC 28217 | | |
| Secretary | Michael Crippen | 3820 Rose Lake Drive, Charlotte, NC 28217 | | |
| Treasurer | Eric Tan | 3820 Rose Lake Drive, Charlotte, NC 28217 | | |
| Directors | | VIDED WE FALL AND | | |
| Director | Michael Crippen | 3820 Rose Lake Drive, Charlotte, NC 28217 | | |
| | | | | |
| County: | Jefferson | | | |
| Business size: | Large | | | |
| Business type: | Business | Business Services | | |
| Signatures | | | | |
| Signature | Michael Cri | ippen | | |
| Title | President | | | |
| | | | | |

PARP