

Organization ID # 1172049  
State of origin MO  
Filing fee \$15.00

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State



1172049.06

mmore  
ARP

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**2024 Annual Report**  
**Due June 30, 2024**  
**Filing Fee \$15.00**

Michael G. Adams  
Kentucky Secretary of State  
Received and Filed:  
6/6/2024 8:16 AM  
Fee Receipt: \$15.00

**Exact limited liability company name and principal office address**

LEXINGTON VENTURES, LLC  
2740 N. MAYFAIR AVE  
SPRINGFIELD MO 65803

The principal office address and registered agent name/office address cannot be changed on this form. You can file online at <https://web.sos.ky.gov/busearchnprofile/search.aspx> or forms can be downloaded from our website.

**Registered Agent and Registered Office Address**

INCPOR SERVICES, INC.  
828 LANE ALLEN RD  
STE 219  
LEXINGTON, KY 40504

**Members** - List the **name And address** of the limited liability company's members. If not specified, addresses default to the LLC's principal office address.. Member-managed LLCs are not required to list their members.

STEVE CRAWFORD	2740 N. Mayfield Ave., Springfield, MO 65803
ROBERT LOW	2740 N. Mayfield Ave., Springfield, MO 65803
JACOB WEST	222 Midland Ave. #5101, Lexington, KY 40508

X

Signature of member Or manager (Required)

Counsel

Title (Required)

6/5/2024

Date (Required)

**TO AVOID HAVING TO REQUALIFY, SAVE TIME, FILE ONLINE: <https://web.sos.ky.gov/fasttrack/FileARP.aspx?ctr=1177316> OR sign and return to the Office with the required \$15.00 filing fee no later than June 30, 2024.**

To file via mail

- Confirm the information is correct.
- Make changes by writing on this annual report, or by submitting an attachment with the signed report.
- The signed annual report, any attachments and filing fee (payable to the Kentucky State Treasurer) **must be received in the Office by June 30, 2024**
- If you file and pay online, do not return this document to the Secretary of State.