

**Commonwealth of Kentucky  
Michael G. Adams, Secretary of State**

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Michael G. Adams  
KY Secretary of State  
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Michael G. Adams  
Secretary of State  
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Frankfort, KY 40602-0718  
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**Articles of Incorporation  
Non-profit Corporation**

**NAI**

Pursuant to KRS 14A and KRS 273, the undersigned applied to qualify and for that purpose submits the following statements:

**Article I:** The name of the corporation is

**SYNERGEE INC.**

**Article II:** The purpose for which the corporation is organized: **Synergee aims to deploy carbon-free utilities and workforce development training programs, while also advocating for policies related to renewable energy and sustainable technology in the least developed and developing communities worldwide.**

**Article III:** The name of the registered agent is

**Tandem Management**

and the street address of the corporation's initial registered office in Kentucky is **6904 Brook Valley Court, Louisville, KY 40228**

**Article IV:** The mailing address of the corporation's initial principal office is

**1250 Fairfax Avenue, Los Angeles, CA 90046**

**Article VI:** The number of directors constituting the initial board of directors is **6**

**Article VII:** The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

**R. M. Ghorbani 1250 Fairfax Avenue, Los Angeles, CA 90046**

**J. E. Hutton 1250 Fairfax Avenue, Los Angeles, CA 90046**

**C. E. Norris 1250 Fairfax Avenue, Los Angeles, CA 90046**

**F. O. Norris 1250 Fairfax Avenue, Los Angeles, CA 90046**

**T Henderson 1250 Fairfax Avenue, Los Angeles, CA 90046**

**R. R. Allen 6904 Brook Valley Court, Louisville, KY 40228**

**Article VIII:** The name and street address of the incorporator is as follows:

**T Henderson 6904 Brook Valley Court, Louisville Court, KY 40228**

**Article VIII:** This business is veteran-owned company as defined by KRS 14A.1-070(45) and KRS

14A.2-165.

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

**Trah**  
**Director**  
8/2/2023

I, **C. E. Norris**, consent to sign for **Tandem Management** who serves as the Registered Agent on behalf of the corporation.

**C. E. Norris**  
**President**  
8/2/2023

