

Commonwealth of Kentucky
Michael G. Adams, Secretary of State

PAOI

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Michael G. Adams
Secretary of State
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Michael G. Adams
Secretary of State
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Articles of Incorporation
Profit Corporation

PAI

Pursuant to KRS 14A and KRS 271B, the undersigned hereby forms a business corporation and for that purpose sets forth the following:

Article I: The name of the profit corporation is

SNIPER LED, Inc.

Article II: The number of shares the corporation is authorized to issue is **1000**

Article III: The name of the initial registered agent is

LANCE ROE

and the street address of the entity's initial registered office in Kentucky is

1011 Bunker Hill Dr, Lawrenceburg, KY 40342

Article IV: The mailing address of the entity's principal office is

250 E Court St, Lawrenceburg, KY 40342

Article V: The name and mailing address of the incorporator is as follows:

Incorporator	LANCE ROE	1011 Bunker Hill Dr, Lawrenceburg, KY 40342
Incorporator	LANCE ROE	1011 Bunker Hill Dr, Lawrenceburg, KY 40342

This filing will be effective on **Monday, August 19, 2024.**

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of **Incorporator: LANCE ROE**

I, **LANCE ROE**, consent to sign for **LANCE ROE** who serves as the Registered Agent on behalf of this entity on Monday, August 19, 2024.