|   | TIFICATE OF REL   |  | DISCHARGE FRO   |   |   | KENDER   | ron   | III VOID |
|---|---|--|---|---|---|--|-------|----------|
| 1. NAME (Last, First, Middle)   | This Report Contains Information Subject to the Privacy Act of 1974, As Amend  7. First, Middle)  2. DEPARTMENT, COMPONENT AND BRANCH |  |   |   | ed.  3. SOCIAL SECURITY NUMBER                |  |       |          |
| ABOUSSA, FOLLY HOLLA  |   | ARMY/ ARNGUS   |   |   | 003   98   2743                               |  |       |          |
|   | PAY GRADE   |  |   | OBLIGATION TERMINATION DATE 0) 20270127 |   |  |       |          |
| 7a. PLACE OF ENTRY INTO ACTIVE  | DUTY  | b. HOME OF RECORD AT TIME OF ENTRY (City and 5111 MEDI TERRANEAN COURT |   |   | nd state, or complete address if known)       |  |       |          |
| LOUI SVI LLE, KENTUCKY  |   | Louisvili  | LE KENTUCKY 40  | 219                                     |   |  |       | - 00-00  |
| 8a. LAST DUTY ASSIGNMENT AND  | MAJOR COMMAND   |  | b. STATION WHERE  |   | -Ettibular                                    |  |       | - 1      |
| CO E 3-39TH TR TC   |   |  | FORT JACKSON  | TC, SC 29                               |   |  |       |          |
| 9. COMMAND TO WHICH TRANSFERRED AG STATE OF KY  |   |  |   |   | 10. SGLI COVERAGE NONE AMOUNT: \$300, 000. 00 |  |       |          |
| 11. PRIMARY SPECIALTY (List number, title and years and months in   |   |  | 12. RECORD OF SE  | YEAR(S) MONTH(S) DAY(S                  |   |  |       |          |
| specialty. List additional specialty numbers and titles involving periods of one or more years.) NONE/ / NOTHI NG FOLLOWS |   |  | a. DATE ENTERED AD THIS PERIOD  |   | 2019  |  | 07 08 |          |
|   |   |  | b. SEPARATION DATE THIS PERIOD  |   | 2019  | 10   | 09    |          |
|   |   |  | c. NET ACTIVE SERVICE THIS PERIOD   |   | 0000  | 03   | 02    |          |
|   |   |  | d. TOTAL PRIOR ACTIVE SERVICE   |   | 0000  | 00   | 00    |          |
|   |   |  | e. TOTAL PRIOR INACTIVE SERVICE   |   | 0000  | 05   | 10    |          |
|   |   |  | f. FOREIGN SERVICE  |   | 0000  | 00   | 00    |          |
|   |   |  | g. SEA SERVICE  |   | 0000  | 00   | 00    |          |
|   |   |  | h. INITIAL ENTRY TRA  | INING                                   | 0000  | 03   | - 0   | )2       |
| 13. DECORATIONS, MEDALS, BAD  |   |  | i. EFFECTIVE DATE OF 14. MILITARY EDUC                                    |   | 2019  | 07   | _     | )1       |
| RIBBONS AWARDED OR AUTH<br>NONE/ / NOTHI NG FOLLOWS   | ORIZED (All periods of s  | service)   | year completed)<br>NONE/ / NOTHI NG                                       | FOLLOWS                                 |   |  |       |          |
| 15a. COMMISSIONED THROUGH SERVI   | CE ACADEMY  |  |   |   |   | YES  | X     | NO       |
| b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)  |   |  |   |   |   | YES  | X     | NO       |
| c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If Yes, years of commitment: NA )                            |   |  |   |   |   | YES  | X     | NO       |
| 16. DAYS ACCRUED LEAVE 17 PAID ()   | MEMBER WAS PRO<br>DENTAL SERVICES   |  | LETE DENTAL EXAM<br>MENT WITHIN 90 DAY                                    |   |   |  | YES   | NO<br>X  |
| 18. REMARKS  MEMBER HAS NOT COMPLETE MORGANTOWN RD, BOWLING DI SCHARGE FROM THE RESI                                      | GREEN, KY 421 ERVE OF ARMY A  | 01 (502) (AND RETURN   | 507-2240/ / BLOC<br>N TO ARNG/ / NOT<br>ent of Defense or with any        | K 23: RELE<br>HING FOLLO                | EASE FRO                                      |  | AND   |          |
| purposes and to determine eligibility for, an   |   |  |   |   |   |  | 200   |          |
| 19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code)  |   |  | b. NEAREST RELATIVE (Name and address - include ZIP Code) AYELEVI ABOUSSA |   |   |  |       |          |
| 5111 MEDI TERRANEAN<br>LOUI SVI LLE KENTUCKY 40219  |   |  | 5111 MEDI TERRANEAN   |   |   |  |       |          |
| (P1) (P1) (P1) (P1) (P1) (P1) (P1) (P1)   |   |  | LOUI SVI LLE KENTUCKY 40219   |   |   |  |       |          |
| 20. MEMBER REQUESTS COPY 6  |   |  |   | ICE OF VETER                            |   |  | S     | NO       |
| a. MEMBER REQUESTS COPY 3 E<br>(WASHINGTON, DC)   | E SENT TO THE CEN   | TRAL OFFICE  | OF THE DEPARTME   | NI OF VETERA                            | NS AFFAIR                                     | 45 YE  | s X   | NO       |
| 21.a. MEMBER SIGNATURE  | b. DATE<br>(YYYYMMDD) E   | 2.a. OFFICIAL<br>SI GNED BY  | AUTHORIZED TO SIC<br>: MORROW, CARL                                       | N Typed name,<br>MARELL. I              | · M .   | 18 UP/   | DATE  |          |
| UNABLE TO E-SIGN  | C   | CARL MORRO   | OW, GSO9, HR S  | UPERVI SOR                              | P. 100  | 29   | 1910  | 009      |
|   | DECIAL ADDITIONAL   | INICODMATIO  | N /Farma burantharia  | 0                                       | -   |  | 3     |          |
|   | PECIAL ADDITIONAL   | INFORMATIO   |   |   |   |  | Z     | _        |
| 23. TYPE OF SEPARATION<br>SEE BLOCK 18  |   |  | 24. CHARACTER OF<br>UNCHARACTER IZ  |   | or appropriate                                | A STATE OF THE STA | TP    | N I      |
| 25. SEPARATION AUTHORITY<br>AR 635-200, CHAP 11   |   |  | 26. SEPARATION CO   | DDE                                     | 27. REENTRY CODE                              |  |       |          |
| 28. NARRATIVE REASON FOR SEP<br>ENTRY LEVEL PERFORMANCE   |   |  |   |   | 19  | 85   |       | _        |
| 29. DATES OF TIME LOST DURING   |   | MMDD)  |   |   | 30. MEMBI                                     | ER REQUE   | STS C | OPY 4    |
| NONE  |   |  |   |   | (Initials) YES                                |  |       |          |