## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0113050 Alison Lundergan Grimes KY Secretary of State Received and Filed 6/30/2015 7:47:33 AM Fee receipt: \$15.00

| Alison Lunderg<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564<br>http://www.so | of State<br>1150<br>0602-1150<br>-3490   | Annual Report<br>Online Filing   | ARP                      |
|---|--|--|--------------------------|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:       | STATE ELEC<br>0113050<br>West Virginia<br>10/24/1978 1<br>6/30/2015 7:4<br>\$15.00 | 2:00:00 AM   |                          |
| Principal Office  |  |  |                          |
| P. O. BOX 5397<br>2010 2ND AVE.<br>HUNTINGTON, WV 25703                                     |  |  |                          |
| Registered Agent Name/Address   |  |  |                          |
| C T CORPORATION SYSTEM<br>306 W MAIN ST<br>SUITE 512<br>FRANKFORT, KY 40601                 |  |  |                          |
| Current Officers  | 72   |  |                          |
| President<br>Secretary<br>Vice President<br>Vice President                                  | JOHN SPOOR<br>DON DIERDORFF<br>CLARENCE MARTIN<br>JAMES WARE                       | 2010 SECOND AVE HUNTINGTON<br>2010 SECOND AVE HUNTINGTON<br>2010 SECOND AVE HUNTINGTON<br>2010 SECOND AVE HUNTINGTON | , WV 25703<br>, WV 25703 |
| Directors   |  | SAN RUNAS  |                          |
| Director<br>Director  | JOHN SPOOR<br>CLARENCE MARTIN  | 2010 SECOND AVE HUNTINGTON<br>2010 SECOND AVE HUNTINGTON   |                          |
| Signatures  |  |  |                          |
| Signature<br>Title  | JEFF HOWA<br>CONTROLLE   |  |                          |

PARP