

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0219850**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

<b>Company:</b>	SOUTHERN ASSOCIATION OF COLLEGIATE REGISTRARS AND ADMISSIONS
<b>Company ID:</b>	0219850
<b>State of origin:</b>	Kentucky
<b>Formation date:</b>	9/24/1986 12:00:00 AM
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<b>Fee:</b>	\$15.00

**Principal Office**

% CENTRE COLLEGE  
ATTN: TIM CULHAN  
600 W. WALNUT STREET  
DANVILLE, KY 40422

**Registered Agent Name/Address**

TIM P. CULHAN  
600 W WALNUT STREET  
CENTRE COLLEGE  
DANVILLE, KY 40422

**Current Officers**

President	Joe Papari	SMU P O Box 750181 Dallas, Texas 75275-0181
Secretary	Bobbie Fry	4301 Broadway, CPO 304 San Antonio, Texas 78209
Treasurer	Andrew Green	700 Pelham Road North Jacksonville, Alabama 36265

**Directors**

Director	Nancy Umphres	146 Silas H. Hunt Hall Fayetteville, Arkansas 72701
Director	Rodney Miller	14049 Scenic Highway Lookout Mountain, Georgia 30750
Director	Bradley Barnes	Box 870132 Tuscaloosa, Alabama 35487

**Signatures**

<b>Signature</b>	Andrew C Green
<b>Title</b>	Treasurer