## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergar Secretary of S P. O. Box 1 <sup>2</sup> Frankfort, KY 406 (502) 564-34 http://www.sos.	State 150 902-1150 490	Annual Report Online Filing	ARP
Company: Company ID: State of origin: Formation date: Date filed: Fee:	TRIPLE D LE/ 0284450 Kentucky 3/25/1991 12: 5/25/2017 12: \$15.00	00:00 AM	
Principal Office		TED ST.	
400 NIP DRIVE			
PADUCAH, KY 4200	3-0238		3
Registered Agent Na	ame/Address		
DOUGLAS MCARTH			
400 NIP DRIVE			
PADUCAH, KY 4200	3		
Current Officers			
President	Douglas McArthur Graham	400 NIP DRIVE,PADUCAH,KY 420	03-0238
		ID ED ANZ	
County: Business size:	McCracken	ED WE	
Business size: Business type:	Small Other	100 200 053/	
Signatures			
Signature Title	Douglas M Gr President	aham	