Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov	Annual Report Online Filing		ARP	
Company: Company ID: State of origin: Formation date: Date filed: Fee:	WILSHIRE, LLC 0432050 Kentucky 4/25/1997 12:00:00 AM 4/6/2015 9:06:48 PM \$15.00	I OF		
Driveland Office	TED W	E ST		
Principal Office 3131 NEWTON STREET				
JASPER, IN 47546			3	
Registered Agent Name/Add	ess			
RANDALL C. TEAGUE ONE SOUTH MAIN ST. THIRD FLOOR MADISONVILLE, KY 42431			JCI	
Manuskawa (Manusawa)				
Members/Managers Member B Edward	Ewing 2121 Now	ton St. Jasper IN. 47546		
Member B Edward	Ewing 5151 New	1011 St. Jasper 114. 47 540	Y/	
Signatures	A VIDE	EAL ASP		
Signature Title	Douglas Kutzgar CFO			