# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

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## **Principal Office**

#### **Registered Agent**

87 WOODS EDGE CIRCLE LONDON, KY 40741 PAULA D HUFFMAN 87 WOODS EDGE CIRCLE LONDON, KY 40741

# Members / Managers

Member	Paula D Huffman	87 WOODS EDGE CIR, LONDON, KY
Member	Melissa Huffman	1400 Shepola Rd. London, KY 42544

## **Signatures**

Signature	Paula D. Huffman
Title	member