# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

Company UNITED SERVICE PROTECTION CORPORATION

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### **Principal Office**

### **Registered Agent**

139 Sand Hill Cove CSC-LAWYERS INCORPORATING SERVICE Brandon, MS 39047 421 WEST MAIN STREET FRANKFORT, KY 40601

Officers

President Joseph E. Erdeman 260 Interstate North Circle, SE, Atlanta, GA 30339

Secretary Jeannie Aragon Cruz 11222 Quail Roost DriveMiami FL 33157

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#### **Directors**

Director

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400 Carillon Parkway, Ste 300, St. Petersburg, FL

Michael D. Anderson 33716

Director Joseph E. Erdeman 260 Interstate North Circle, SE, Atlanta, GA 30339

### **Signatures**

Signature Nancy L. Johnston Vice President