

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0492850

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

5/25/2017 4:53:24 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** APPALACHIAN MARINA, INC.  
**Company ID:** 0492850  
**State of origin:** Kentucky  
**Formation date:** 4/13/2000 12:00:00 AM  
**Date filed:** 5/25/2017 4:53:24 PM  
**Fee:** \$15.00

**Principal Office**

1157 RED CREEK RD.  
PIKEVILLE, KY 41501

**Registered Agent Name/Address**

JOHNNY THACKER  
1157 RED CREEK ROAD  
PIKEVILLE, KY 41501

**Current Officers**

President	Johnny Thacker	1157 RED CREEK RD.,PIKEVILLE,KY 41501
Vice President	Donna Thacker	1157 RED CREEK RD.,PIKEVILLE,KY 41501

County:	Pike
Business size:	Small
Ownership:	Women-owned
Business type:	Other

**Signatures**

<b>Signature</b>	Donna Thacker
<b>Title</b>	Vice President