## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

**Company:** FLEMING COUNTY CATTLEMEN'S ASSOCIATION, INC.

Company ID: 0517550 State of origin: Kentucky

Formation date: 6/13/2001 12:00:00 AM Date filed: 8/27/2019 8:41:14 AM

**Fee:** \$15.00

#### **Principal Office**

P.O. BOX 171

FLEMINGSBURG, KY 41041

#### Registered Agent Name/Address

TERRY ISHMAEL 2181 BALD HILL RD. HILLSBORO, KY 41049

### **Current Officers**

President Chris Mitchell 1318 Martha Mills Rd Flemingsburg, KY 41041
Secretary Gary Riebel 644 Tulip Rd Owingsville, KY 40360
Treasurer Duane Lowe 274 W Water St Flemingsburg, KY 41041
Vice President Don McDaniel 1392 Watson Rd Hillsboro, KY 41049

#### **Directors**

Director Charles Hunt 255 Nepton Rd Ewing, KY 41039
Director Daniel McCord 4623 Helena Rd Mayslick KY 41055
Director Corey Story 614 Mill Creek Rd Flemingsburg, KY 41041
Director Elzie Price PO Box 86 Ewing, KY 41039
Director Rose Ann Masters 3850 Helena Rd., Mayslick, KY 41055

#### **Signatures**

Signature Duane R Lowe Secretary