

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0550650

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/27/2016 1:52:49 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** TINA INC.  
**Company ID:** 0550650  
**State of origin:** Kentucky  
**Formation date:** 12/23/2002 12:00:00 AM  
**Date filed:** 6/27/2016 1:52:49 PM  
**Fee:** \$15.00

**Principal Office**

1029 SKYLINE DRIVE  
HOPKINSVILLE, KY 42240

**Registered Agent Name/Address**

AMBALAL JOSHI  
200 SUSAN AVE  
HOPKINSVILLE, KY 42240

**Current Officers**

President	AMBALAL Joshi	200 SUSAN AVE,HOPKINSVILLE,KY
Vice President	Dinesh A Gadhiya	200 SUAN AVE,HOPKINSVILLE,KY

**Signatures**

<b>Signature</b>	AMBALAL JOSHI
<b>Title</b>	PRESIDENT