

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0590150**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**6/16/2014 9:21:36 AM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** THE LEXINGTON CANCER FOUNDATION, INC.  
**Company ID:** 0590150  
**State of origin:** Kentucky  
**Formation date:** 7/9/2004 12:00:00 AM  
**Date filed:** 6/16/2014 9:21:36 AM  
**Fee:** \$15.00

**Principal Office**

1504 COLLEGE WAY  
LEXINGTON, KY 40502

**Registered Agent Name/Address**

MMLK, INC.  
201 EAST MAIN STREET  
SUITE 900  
LEXINGTON, KY 40507

**Current Officers**

President	Brenda L Rice	1547 Tates Creek Rd Lexington, KY 40502
Secretary	JENNIFER MADDEN	365 Eleuthra Court Lexington, KY 40509
Vice President	Neal Vaughn	916 The Curtilage Lexington, KY 40502

**Directors**

Director	Brenda L Rice	1547 Tates Creek Rd Lexington, KY 40502
Director	Neal Vaughn	916 The Curtilage Lexington, KY 40511
Director	Jennifer Madden	365 Eleuthra Court Lexington, KY 40509
Director	Gwen Langley	878 McMeekin Place Lexington, KY 40502
Director	AMANDA WOODALL	528 Culpepper Lexington, KY 40502
Director	GWEN LANGLEY	79 33rd Ave, South Naples, FL 34102

**Signatures**

<b>Signature</b>	Kristi Martin
<b>Title</b>	Executive Director