## Commonwealth of Kentucky Michael G. Adams, Secretary of St.

0590150 Michael G. Adams KY Secretary of State Received and Filed 4/2/2024 9:25:34 AM Fee receipt: \$15.00

Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing For the Year 2024

**ARP** 

Company: THE LEXINGTON CANCER FOUNDATION, INC.

Company ID: 0590150 State of origin: Kentucky

Formation date: 7/9/2004 12:00:00 AM Date filed: 4/2/2024 9:24:26 AM

**Fee:** \$15.00

Principal Office 1504 COLLEGE WAY LEXINGTON, KY 40502

Registered Agent Name/Address

MMLK, INC.

201 EAST MAIN STREET

SUITE 900

LEXINGTON, KY 40507

### **Current Officers**

| President      | Brenda L Rice | 1547 Tates Creek Rd Lexington, KY 40502 |
|----------------|---------------|---|
| Secretary      | Martha Nicol  | 440 West Third Street Lexington KY      |
| Vice President | Neal Vaughan  | 916 The Curtilage Lexington, KY 40502   |

#### **Directors**

| Director | Brenda L Rice     | 1547 Tates Creek Rd Lexington, KY 40502     |
|----------|-------------------|---|
| Director | Neal Vaughan      | 916 The Curtilage Lexington, KY 40511       |
| Director | Martha Nicol      | 440 West Third Street Lexington KY 40507    |
| Director | Caroline Frazier  | 3735 Old Frankfort Pike Lexington, KY 40510 |
| Director | Aimee Miller      | 820 Brookhill Drive Lexington KY            |
| Director | Caroline Friesen  | 225 Barrow Road Lexington, KY 40502         |
| Director | Edie Green        | 4701 Old Richmond Road Lexington, KY 40515  |
| Director | Jamie Leveridge   | 780 Chinoe Road Lexington, KY 40502         |
| Director | Sue Masson        | P.O Box 132 Versailles, KY 40383            |
| Director | Martha Mayer      | 2560 Jones Nursery Lane Lexington, KY 40509 |
| Director | Tomi Anne Pulliam | 56 Ave of Champions Nicholasville, KY 40356 |
| Director | Donna Shively     | 1750 Shalee Drive Lexington, KY 40511       |

County: Fayette Business size: Small

Business type: Miscellaneous Services

#### **Signatures**

Signature W. Brent Rice

Title Authorized Representative